

February 18, 2018
ORDER OF WORSHIP

Announcements

Kevin Shackelford

Song Leader

Brad McAlister

Scripture Reading

Logan Yancey

Opening Prayer

Joel Moore (A.M.) James Pilgrim (P.M.)

Closing Prayer

Randell Koon (A.M.) Ricky Loveless (P.M.)

Lord's Table

Bryan Davis (Presiding),

Brock Lindley, Ross Shackelford,

Mason McAlister

Count and Usher

Bobby Bridges & Danny Shackelford

Prepare Communion

Connie & Bryana Davis

Wednesday Night Song Leader

Logan Yancey 02/21/18

OUR RECORD

February 11, 2018

Sunday Bible Study: 115

Sunday Morning Worship: 131

Sunday Evening Worship: 88

Wednesday Night Bible Study: 98

Budget: \$3,500

Contribution this week: \$3,703

BULLETIN BY E-MAIL:

Receive bulletin by e-mail notify us:

chapmansecretary@ripleycable.net

Also can view on our website:

chapmanchurch.com

What Must I Do To Be Saved?

1. **Hear** the Gospel (Romans 10:13-17).
2. **Believe** the Gospel (Acts 15:7; Mark 16:15, 16).
3. **Repent** of Sins (Acts 3:19).
4. **Confess** Faith in Christ (Acts 8:37).
5. **Be Baptized** for Remission of Sins (Acts 2:38).
6. **Be Faithful** (Revelation 2:10).



THE CHAPMAN CHALLENGER

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Ripley, Mississippi
(662) 837-7012
chapmanchurch.com

ELDERS: Barrett Chapman, Terry Chapman,
Joel Moore, Jarvene Shackelford,
Tommy Wade
DEACONS: Bryan Davis, Rickey Loveless,
Brad McAlister, Wayne Vandygriff, Larry Wood
PREACHER: Mark Lindley

A Little Time By Clifton Angel

By the time you are able to read this article, we will be in the month of February 2018. By this, I am reminded of how time is seemingly fleeting. James wrote, "For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away" (James 4:14). If we only have "a little time" on this earth, and we cannot deny the process of aging and decay (see Ecclesiastes 12:1-7), and we cannot deny our appointment with death (see Hebrews 9:27), what should we be doing with our time?

We know "time flies when you're having fun" (and if you're a frog, "time is fun when you're having flies"). Some say, "Life is short; live it up." Some exclaim, "YOLO!" (meaning, "you only live once"). And each of the latter is about fulfilling your own lusts and desires with no acknowledgement of God as the supplier of one's life and time. The truth is, time is flying whether we're having fun or not. The truth is, life on earth is short. The truth is, you do only live once on earth. Furthermore, the truth is, we only have this one short life to prepare for eternity hereafter. Therefore, instead of using all of our time fulfilling our own desires, we need to be "redeeming the time, because the days are evil [meaning, we are decaying and dying]" (Ephesians 5:16). "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad" (2 Corinthians 5:10).

Why, James, have you written to us about the fleeting of our lives? 1. Because "ye know not what shall be on the morrow" (James 4:14). 2. Because "to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17). The latter verse is not about sin in general. It is about the sin of procrastination. It is about the sin of the unwise use of time. It is about the sin of using our time for ungodliness. We are ... blessed to have "a little time" on earth. God is the designer, provider, and sustainer of this time. Are we using it to serve Him? "Let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:9-10).

**Do What You Can
By Edd Sterchi**

One of my favorite accounts in the gospels is in Mark 14 when Jesus is at Simon the leper's house (v.3-9). While there, Mary, the sister of Lazarus and Martha, took a flask of very costly oil and anointed Jesus' head with it (see also John 12:1-7). Some there, apparently led by Judas, were very upset at the waste of the oil. But Jesus defended her noble actions, saying that she had done a good work for Him in that she was anointing His body for burial. He also said that wherever the gospel is preached, what she had done will be told as a memorial to her; obviously it has been time and time again over the ages.

But the words that stick most in my mind concerning the actions of Mary are when our Savior said, "She has done what she could" (Mark 14:8). In those six short words, volumes are said about the attitude of Mary in serving and honoring the Christ. In fact, it is interesting to note that what she didn't do says just as much as what she did do. Notice, for example:

She didn't wait to be asked to do something. What a great example to us! She found a way to do what she could.

Too many brethren don't do anything for the Lord because they are never asked. Follow Mary's example; find something to do and do it.

She didn't make excuses about her limitations. I'm sure there were a lot of things she did not have (ability, time, resources, etc.) to properly do for Jesus. But she didn't dwell on that; she sought out something that she could do. You can do a lot with even a little. Sadly, there are Christians today who make excuses for not doing for the Lord.

She didn't worry about criticism. And she was criticized, but she did it anyway. Which is more important, the praise of the Lord or the approval of men? We spend too much time worrying about what others will think or say. To gain the approval of the Lord, do what you can and don't worry about man.

She didn't fret over the cost. It was very costly, but that was unimportant as far as she was concerned – Jesus was worth it. There are a lot of things that some people consider too valuable to give up for the Lord. But for the true follower, nothing is too big of a sacrifice for the One who was sacrificed for them.

Look at it this way: Can you do it? Then do what you can.

"And whatever you do, do it heartily, as to the Lord and not to men" (Col. 3:23).

UPCOMING EVENTS

**REMINDER:
SUNDAY EVENING TIME – 2:00 PM**

CHAPMAN GOSPEL MEETING March 18 – 21, 2018 Billy Smith, Freed Hardeman

10:00 a.m. Sunday Bible Study
10:45 a.m. Sunday Worship:
Fellowship Meal to Follow

2:00 p.m. Sunday Evening:
**"AREA-WIDE
YOUTH EVENING"**
Mr. Smith will focus on our youth.

**7:00 p.m. Monday-Wednesday
Evening**

PROGRAMS OF WORK

Website: chapmanchurch.com

Articles • Sermons (Audio)

• Chapman Challengers

The Bible Broadcast

Sunday Mornings at 8 AM • WKZU radio 104.9
FM

Southern Sentinel Article

Every other Wednesday

Correspondence Course

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Ripley, MS 38663) or e-mail
(chapmansecretary@ripleycable.net)

REMEMBER IN PRAYER

*So good to have Janette Rickles back
with us Sunday.*

•**SICK SUNDAY:** Johnny Cissom, Linda
Chapman, Tripp Yancey

•**HOME RECOVERING:** Susan Yancey (Heart),
Joy Simmons (broke both knee caps)

•**SURGERY:** Ken Tyler (Hip)

•**EXTENDED ILLNESS:** Venie Holbrook, Cortney
Cissom, Tony & Jane Morrison, Juanita
Mauney, David Young, Bobbie Prather, Sandra
Hopper, George Doss (Kelly Brewer's Father),
Connie Mauney, Brandon King, Jane Bates,
Lylah McGauhy, Niles Jones, Thad Berryman.

•**CANCER:** Danny Yancey, Lana Waldon, Diane
Hodges, Bobby White, Sandra Jones, Dianne
Graves, Johnny Johnson, Betty Faye Ledbury,
Chester Smith, Cutah Newby, Peggy Boggs,
Marsha Jones, Nita Trotter, Carolyn Medlin,
Lanny Yancey, Niani Colom-Omotesa, Kenneth
Rainey, Marilyn Harrell, Janice Willingham,
Lester Wommack, Doug Pannell, Sam Camp,
Sam Warrington (cystic fibrosis & leukemia),
Sue Mauney, Wade Hodges, Katherine Finley,
Kane Pannell, Danny Edmonds, Dean McNutt,
John Reno.

•**SHUT-INS:** Resthaven: **Oleta Phillips, Johnnie
Carpenter** (Mailing: Resthaven Care Center,
103 Cunningham Drive, Ripley, MS 38663),
Tippah County Hospital Nursing Home: **Bonnie
Chapman, Lorene Daily, Christine Chapman**
(Mailing: Tippah County Nursing Home, 1005
City Avenue North, Ripley, MS 38663).



*Mr. and Mrs. Terry
Chapman*

*request the honor
of your presence
at the marriage
of their daughter*

*Ms. Mallory Rue-Anne
To
Mr. Winston Zachary
Smith*

*Saturday, the twenty-
fourth of February
Two thousand and eighteen
at four o'clock
in the afternoon*

*Beech Hill
Church of Christ*

